



**REGIONAL TRANSPORTATION COMMISSION  
TECHNICAL ADVISORY COMMITTEE**

**MEETING AGENDA**

**Thursday, January 5, 2023, 9:00 a.m.  
MEETING TO BE HELD VIA ZOOM ONLY**

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I. This meeting will be held via Zoom in accordance with Assembly Bill 253 (2021). There will be no physical location. For those requiring hearing or speech assistance, contact Relay Nevada at 1-800-326-6868 (TTY, VCO or HCO).

II. The committee may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

III. Members of the public may attend the meeting via Zoom by registering at [https://us02web.zoom.us/webinar/register/WN\\_7Gp6HBr0RQatAFA8Wrd5Zw](https://us02web.zoom.us/webinar/register/WN_7Gp6HBr0RQatAFA8Wrd5Zw) Registered persons will receive an email from Zoom with a link to the meeting and instructions on how to join the meeting. Registered persons should follow the instructions from Zoom to join the meeting. Registered persons can participate by telephone or video via Zoom. To provide public comment during the meeting via Zoom, please make sure your computer or device has a working microphone. Use the "Chat" feature to submit a request to make a comment. When the time comes to make public comments, you will be invited to speak.

If you cannot register via Zoom but want to attend the meeting via telephone, please call 1-669-444-9171 or 1-669-900-6833 (WEBINAR id 850 7473 4998; webinar passcode 019343) on the day of the meeting. If you wish to provide public comment during the meeting, please contact Agency Services at (775) 348-0171 prior to 4:00 p.m. on the day before the meeting and provide the telephone number you will be calling from as well as the item(s) you would like to comment on. When the time comes to make public comments, you will be invited to speak.

IV. Public comment is limited to three minutes per person.

V. Members of the public may also provide public comment in advance of the meeting by one of the following methods: (1) submitting comments via online Public Comment Form ([www.rtcwashoe.com/about/contact/contact-form/](http://www.rtcwashoe.com/about/contact/contact-form/)); or (2) emailing comments to: [rtcpubliccomments@rtcwashoe.com](mailto:rtcpubliccomments@rtcwashoe.com). Comments received prior to 4:00 p.m. on the day before the meeting will be forwarded to members of the committee and included in the minutes of the meeting.

VI. The supporting materials for the meeting can be found at [www.rtcwashoe.com](http://www.rtcwashoe.com). If you need to request a copy of the supporting materials, please contact Jacqueline Maldonado by phone at (775) 348-0171 or by email at [agencycservices@rtcwashoe.com](mailto:agencycservices@rtcwashoe.com).

VII. RTC staff will make reasonable efforts to assist and accommodate individuals with disabilities. Please contact Agency Services at (775) 348-0171 in advance so that arrangements can be made.

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**ITEM 1** Roll Call/Call to Order

**ITEM 2** Approval of Agenda (*For Possible Action*)

**ITEM 3** Public Comment - *please read paragraph III. near the top of this page*

**ITEM 4** Approval of the December 1, 2022, Meeting Minutes (*For Possible Action*)

**ITEM 5** Recommend Approval of the Proposed Amendment No. 5 to the FFY 2021-2025 Regional Transportation Improvement Program (RTIP) (*For Possible Action*)

**ITEM 6** Recommend Approval of the Proposed Amendment No. 1 to the Regional Transportation Plan (RTP) (*For Possible Action*)

**ITEM 7** Development Updates (*Informational Only*)

- ITEM 8** Member Items
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|-------------------|---------------------------------------|
| a) City of Reno   | b) Reno-Tahoe Airport Authority       |
| c) City of Sparks | d) FHWA                               |
| e) Washoe County  | f) Air Quality Management Div. (AQMD) |
| g) NDOT           | h) TMRPA                              |
| i) WCSD           | j) Reno-Sparks Indian Colony (RSIC)   |

**ITEM 9** Agenda Items for Future TAC Meetings (*For Possible Action*)

**ITEM 10** RTC Staff Items (*Informational Only*)

**ITEM 11** Public Comment - *please read paragraph III. near the top of this page*

**ITEM 12** Adjournment (*For Possible Action*)

*The Committee may take action on any item noted for possible action*