



**ITEM 7** Recommend Approval of the 2050 Regional Transportation Plan (RTP) Guiding Principles (*For Possible Action*)

**ITEM 8** Receive a Report on the Measures that the RTC is Implementing in Response to COVID-19 (*For Possible Action*)

**ITEM 9** Development Updates (*Informational Only*)

**ITEM 10** Member Items

- |                   |                                       |
|-------------------|---------------------------------------|
| a) City of Reno   | b) Reno-Tahoe Airport Authority       |
| c) City of Sparks | d) FHWA                               |
| e) Washoe County  | f) Air Quality Management Div. (AQMD) |
| g) NDOT           | h) TMRPA                              |
| i) WCSD           | j) Reno-Sparks Indian Colony (RSIC)   |

**ITEM 11** Agenda Items for Future TAC Meetings (*For Possible Action*)

**ITEM 12** RTC Staff Items (*Informational Only*)

**ITEM 13** Public Comment - *pursuant to paragraph II under Public Notice near the top of this page*

**ITEM 14** Adjournment (*For Possible Action*)

The Committee **may** take action on any item noted for possible action