



**REGIONAL TRANSPORTATION COMMISSION**

*Metropolitan Planning • Public Transportation & Operations • Engineering & Construction*


Metropolitan Planning Organization of Washoe County, Nevada

March 20, 2020

**AGENDA ITEM 3.9**

**TO:** Regional Transportation Commission

**FROM:** Brian Stewart, P.E.  
Director of Engineering

  
\_\_\_\_\_  
Amy Cummings, AICP, LEED AP  
Interim Executive Director

**SUBJECT: Transfer of right-of-way to the Nevada Department of Transportation previously relinquished to the RTC for a portion of Double R Boulevard**

**RECOMMENDATION**

Approve a transfer of right-of-way from the Regional Transportation Commission (RTC) to the Nevada Department of Transportation (NDOT) previously relinquished to RTC for a portion of Double R Boulevard.

**SUMMARY**

At the November 17, 2000, meeting, the RTC Board approved a resolution whereby NDOT relinquished right-of-way for a portion of Double R Boulevard to the RTC (see Attachment A). The RTC planned to use the relinquished right-of-way for the construction of a proposed road and then transfer the road to the city or county. The proposed road, however, was never constructed.

The deed transferring the relinquished right-of-way to the RTC provides that all right, title and interest in the property reverts back to NDOT if the purpose for which the right-of-way was relinquished ceases to exist. After meetings between RTC and NDOT staff, it was decided that the relinquished right-of-way should be transferred back to NDOT as provided for in the deed. RTC staff seeks the approval of the Commission to transfer the right-of-way back to NDOT.

**FISCAL IMPACT**

No fiscal impact will result from this action.

### **PREVIOUS ACTIONS BY BOARD**

November 17, 2000                      Approved a resolution consenting to relinquishment by the Nevada Department of Transportation of right-of-way for a portion of Double R Boulevard, a.k.a. Wilbur Mays Parkway, and transfer of same to the Regional Transportation Commission.

### **ADDITIONAL BACKGROUND**

As part of the I-580 extension project, Patriot to Mt Rose Highway, NDOT secured right-of-way for portions of Zolezzi Lane (now known as Damonte Ranch Parkway) and Wilbur Mays Parkway (now known as Double R Boulevard). NDOT's acquisition of a 100-foot right-of-way for the south leg of Double R Boulevard at its intersection with Damonte Ranch Parkway occurred 1994. At the time of acquisition, the 100-foot right-of-way was obtained to accommodate a major arterial roadway facility.

Since 1994, RTC's Regional Transportation Plan has changed so that Double R Boulevard (south of Damonte Ranch Parkway) was no longer a road of regional significance and identifies Damonte Ranch Parkway as the major north/south arterial through the Southeast Truckee Meadows Specific Plan Area. Through NDOT's consultation with RTC, City of Reno, and Washoe County, it determined the right-of-way corridor could be reduced, allowing public access with a 42-foot minor collector right-of-way.

After Damonte Ranch Parkway had been constructed, NDOT relinquished the remaining 42-foot right-of-way corridor to RTC. RTC approved the Resolution allowing the Nevada State Transportation Board to approve the same. RTC planned to transfer the right-of-way to the City of Reno or Washoe County upon closure of jurisdictional issues pertinent to this area and road construction. The road was never constructed and therefore no transfer occurred.

### **ADVISORY COMMITTEE(S) RECOMMENDATION**

There are no advisory committee recommendations pertaining to this agenda item.

Attachment



2592457  
88/31/2001  
1 of 6

Nevada Department of Transportation  
Right-of-Way Division  
Attn: Walter McClellan  
1263 S. Stewart St.  
Carson City, NV 89712  
Ptn. of APN's 160-030-05  
160-520-05  
160-520-29

Control Section WA-74  
Project QF-395-2(17)  
E.A. 71565  
Route I-580 Former Route US-395  
Parcel: B  
LEGAL DESCRIPTION PREPARED BY:  
GARY O. WHEELER, P.L.S.  
STATE OF NEVADA, Lic. No. 12685  
*9475 Double "R" Blvd*  
*Ste. 8*  
*Reno, NV 89511*

RESOLUTION OF RELINQUISHMENT  
OF A PORTION OF STATE HIGHWAY RIGHT-OF-WAY

WHEREAS, the State of Nevada, Department of Transportation, presently holds a fee simple interest in that certain right-of-way for a portion of Wilbur Mays Parkway, extending from the southerly right-of-way line of Damonte Ranch Parkway, to a point 783 feet southerly; and

WHEREAS, said right-of-way is delineated by shading and identified as parcel number B on Exhibit "A" attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to cities and counties any portion of any State highway which has been superseded by relocation or which the department determines exceeds its needs. If the purpose for which it is relinquished is abandoned or ceases to exist, then all right, title and interest of the city or county reverts back to the department; and

WHEREAS, said right-of-way is of no further contemplated use by the State of Nevada, Department of Transportation due to that portion of Wilbur Mays Parkway being in excess of its needs; and



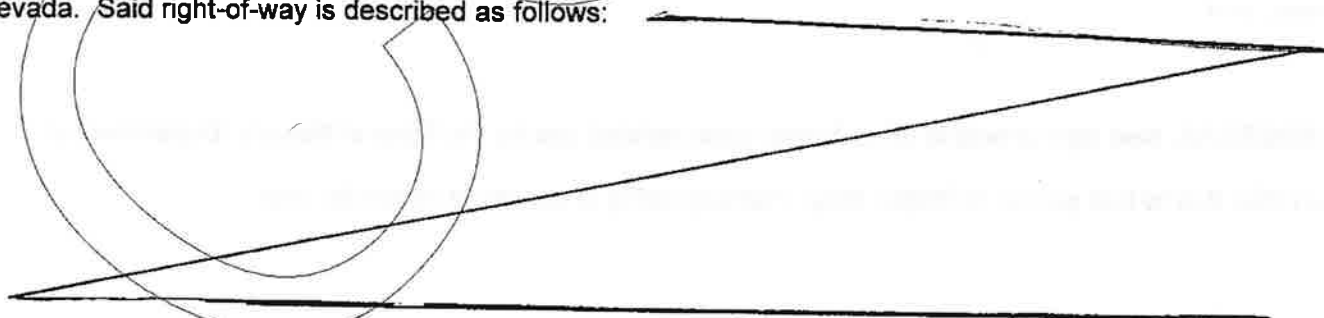
WHEREAS, the Washoe County Regional Transportation Commission has requested the relinquishment of aforesaid portion of highway for the purpose of a roadway system.

WHEREAS, Washoe County Regional Transportation Commission, entered into an agreement with the Nevada Department of Transportation on November 17, 2000, to accept the hereinafter described designated road as a part of the County of Washoe road system; and

WHEREAS, Washoe County Regional Transportation Commission, of the State of Nevada, consented by resolution passed and adopted on November 17, 2000, to the Nevada Department of Transportation relinquishing the aforesaid portion of said road to the Washoe County Regional Transportation Commission.

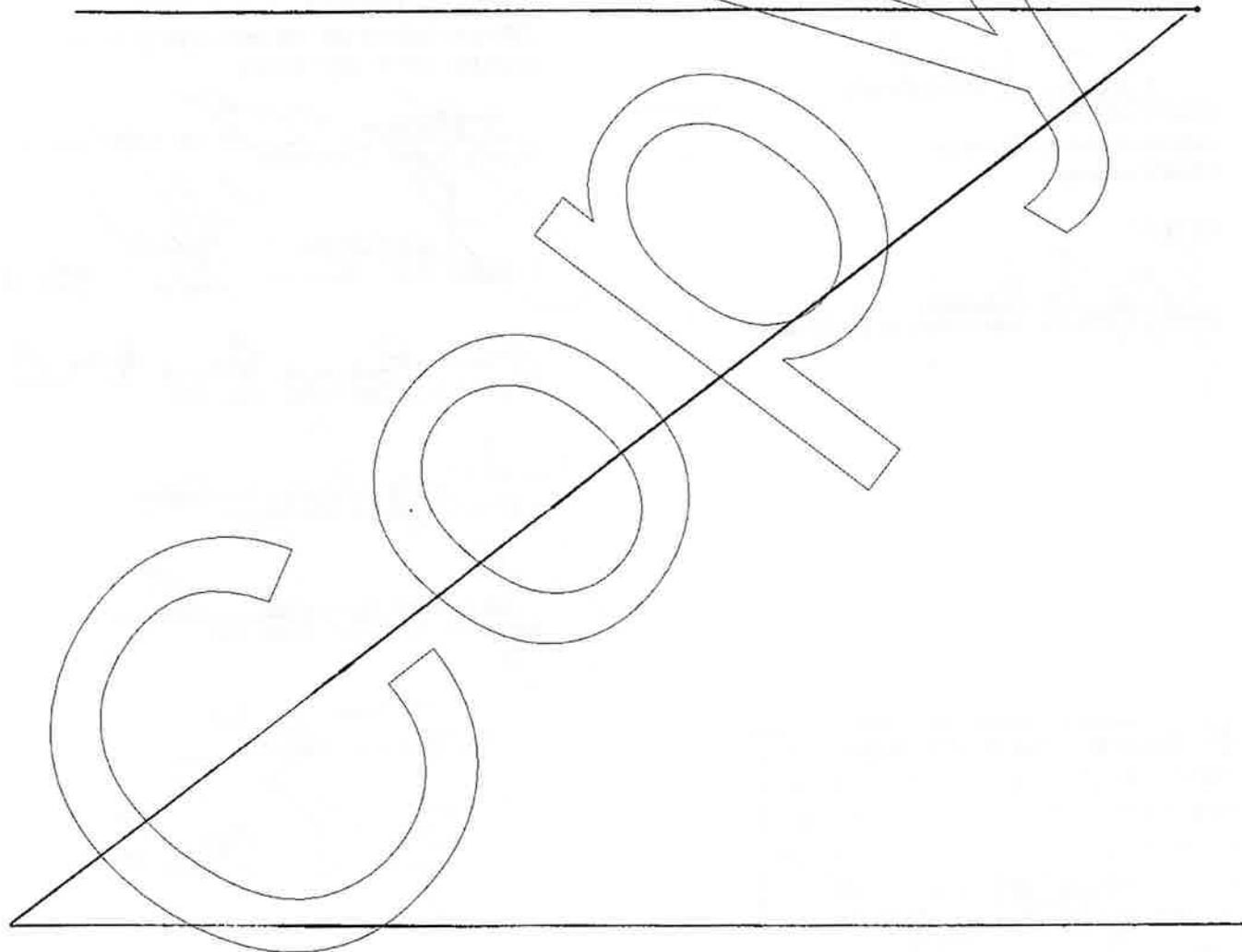
WHEREAS, NRS 408.527 provides that the Department of Transportation may relinquish any portion of a State Highway which has been superseded by relocation or which the department determines exceeds its needs after the department and a city or county have entered into an agreement and the city or county legislative body has adopted a resolution consenting thereto.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described right-of-way and incidents thereto, being all that land, delineated by shading and identified as parcel number B on Exhibit "A" attached hereto and made a part hereof, is hereby relinquished to the Washoe County Regional Transportation Commission of the State of Nevada. Said right-of-way is described as follows:





**BEGINNING** at a point on the right or southerly right-of-way line of Damonte Ranch Parkway (former Zolezzi Lane), 80.00 feet right of and at right angles to Highway Engineer's Station "Z" 39+97.17 P.O.B.; said point of beginning further described as bearing N. 30°10'43" E. a distance of 2,217.33 feet from the southwest corner of Section 16, T. 18 N., R. 20 E., M.D.M.; thence along a line N. 55°21'16" E., 156.10 feet; thence along the arc of a non-tangent curve to the left having a tangent bearing of S. 55°21'16" W. and a radius length of 60.00 feet, through a central angle of 83°21'16", and an arc length of 87.29 feet; thence along a line S. 28°00'00" E., 144.02 feet; thence along the arc of a tangent curve to the right with a radius length of 521.00 feet, through a central angle of 28°51'25", and an arc length of 262.40 feet; thence along a line S. 00°51'29" W., 242.60 feet; thence along a line N. 89°23'14" W., 42.00 feet; thence along a line N. 00°51'29" E., 242.78 feet; thence along the arc of a tangent curve to the left with a radius length of 479.00 feet, through a central angle of 28°51'29", and an arc length of 241.26 feet; thence along a line N. 28°00'00" W., 125.55 feet; thence along the arc of a tangent curve to the left with a radius length of 60.00 feet, through a central angle of 90°00'00", and an arc length of 94.25 feet to the point of beginning, said parcel contains an area of 0.70 acres (30,529 square feet), more or less.





The parties acknowledge that this document serves as the required agreement and resolution with and by the local body and that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

It is the intent of the Department of Transportation to relinquish to the Washoe County Regional Transportation Commission all of the Department's right, title and interest in and to the aforesaid described right-of-way as shown by shading on Exhibit "A", attached hereto and made a part hereof.

DATED this 31<sup>st</sup> day of August, 2001.

APPROVED AS TO LEGALITY AND FORM:

Brian Hutchins  
Brian Hutchins  
Deputy Attorney General  
Chief Counsel

STATE OF NEVADA,  
DEPARTMENT OF TRANSPORTATION  
BOARD OF DIRECTORS

Kenny Guinn  
Kenny Guinn, Chairman

ATTEST:  
Jeffrey Fontaine  
Jeffrey Fontaine, Secretary to the Board

Lorraine Hunt  
Lorraine Hunt, Member *VICE-CHAIR*

Frankie Sue Del Papa  
Frankie Sue Del Papa, Member

Kathy Augustine  
Kathy Augustine, Member

James A. Thornton  
James A. Thornton, Member

Thomas G. Gust  
Thomas G. Gust, Member

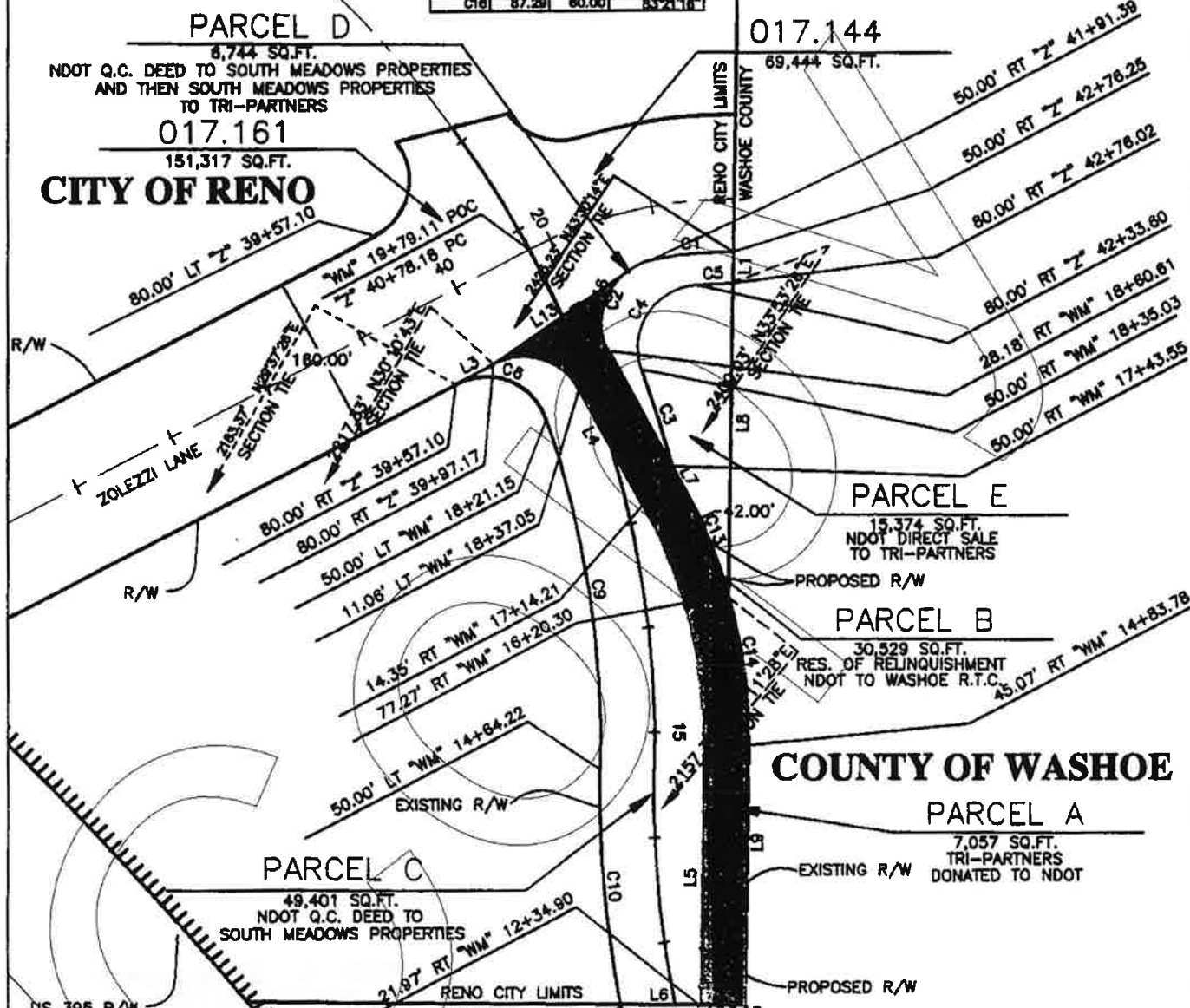
Rev. Caesar J. Caviglia  
Rev. Caesar J. Caviglia, Member

Certified a true and correct copy of the original which is on file at the Headquarters office of the State of Nevada, Department of Transportation, Carson City, Nevada.  
Walter C. ...  
STAFF SPECIALIST



LINE TABLE		
LINE	LENGTH	BEARING
L1	30.00	S00°51'28"W
L2	123.60	N28°00'00"W
L3	40.00	N82°00'00"E
L4	125.65	S28°00'00"E
L5	242.78	S00°51'28"W
L6	73.61	N88°23'14"W
L7	20.52	N28°00'00"W
L8	298.78	S00°51'28"W
L9	242.60	S00°51'28"E
L10	13.38	S88°23'14"E
L11	352.14	S00°51'28"W
L12	28.70	N88°23'14"W
L13	186.10	N58°21'18"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	74.30	350.00	12°08'47"
C2	111.23	60.00	108°13'11"
C3	86.03	1050.00	05°14'28"
C4	108.82	60.00	104°00'23"
C5	33.84	320.00	08°04'34"
C6	103.73	60.00	89°03'03"
C7	94.28	60.00	80°00'00"
C8	241.28	478.00	28°31'28"
C9	338.08	660.00	20°27'02"
C10	226.18	1050.00	12°17'08"
C11	78.78	60.00	72°20'20"
C12	44.58	1050.00	02°28'57"
C13	113.50	521.00	12°28'31"
C14	148.81	521.00	18°21'54"
C15	38.11	950.00	02°17'54"
C16	87.29	60.00	83°21'18"



P/L 12/11/00

2592457  
68/21/2691  
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STATE OF NEVADA  
DEPT. OF TRANSPORTATION R/W DIVISION  
DATE: DECEMBER 11, 2000  
EXHIBIT "A"  
APPROVED: *Halana Salazar*  
FOR: *Halana Salazar*  
SCALE: 1"=150' SHEET 1 OF 1 SHEETS

COPY

**DOC # 2592457**

08/31/2001 04:17P Fee:NC

BK1

Requested By  
NEVADA STATE

Washoe County Recorder  
Kathryn L. Burke - Recorder  
Pg 6 of 6 RPTT 0.00

