



LOCATION:

**RTC BOARDROOM, 2050 VILLANOVA DR
Reno, NV**

**DATE Dec. 18, 2014
TIME 11:00 a.m.**

**REGIONAL TRANSPORTATION COMMISSION
OF WASHOE COUNTY
BLUE RIBBON COMMITTEE (BRC) FOR TRANSIT
MEETING AGENDA**

I. RTC RIDE Route 19 serves this location. Eligible RTC ACCESS reservations call (775) 348-5438. Pursuant to Title II of the Americans with Disabilities Act (ADA), special accommodations may be requested by calling (775) 348-0480 at least 48 hours in advance of the meeting. Requests for supporting documents and all other requests should be directed to Denise Thompson at 775-348-0400. Supporting documents may also be found on the RTC website: www.rtcwashoe.com.

II. The RTC has a standing item for accepting public input on topics relevant to the jurisdiction of the BRC. Because specific items may be taken out of order to accommodate the public and/or the Committee, public input on all items will be received under Items 2 and 6. The Committee may permit public input to be taken at the time a specific agenda item is discussed. Individuals providing public input will be limited to three minutes. Individuals acting as a spokesperson for a group may request additional time. Individuals will be expected to provide public input in a professional and constructive manner. Attempts to present public input in a disruptive manner will not be allowed. Remarks will be addressed to the Committee as a whole and not to individual members.

- 1. APPROVAL OF AGENDA** *(For Possible Action)*
- 2. PUBLIC INPUT** - *please read paragraph II near the top of this page*
- 3. DISCUSSION ABOUT THE STATEMENT OF NEED FOR THE TRANSIT SYSTEM** *(For Possible Action)*
- 4. DISCUSSION ABOUT THE OCTOBER 2014 TRANSIT OPERATING STATISTICS REPORT** *(For Possible Action)*
- 5. DISCUSSION OF THE PEER CITIES REVIEW** *(For Possible Action)*
- 6. DISCUSSION ABOUT THE BRC DECISION FRAMEWORK** *(For Possible Action)*
- 7. DISCUSSION ABOUT FUTURE MEETINGS IN 2015** *(For Possible Action)*
- 8. PUBLIC INPUT** - *please read paragraph II near the top of this page*
- 9. MEMBER ITEMS**
- 10. ADJOURNMENT** *(For Possible Action)*