



**LOCATION:**

**RTC BOARDROOM, 2050 VILLANOVA DR  
Reno, NV**

**DATE Oct. 16, 2014  
TIME 11:00 a.m.**

**REGIONAL TRANSPORTATION COMMISSION  
OF WASHOE COUNTY  
BLUE RIBBON COMMITTEE (BRC) FOR TRANSIT  
MEETING AGENDA**

I. RTC RIDE Route 19 serves this location. Eligible RTC ACCESS reservations call (775) 348-5438. Pursuant to Title II of the Americans with Disabilities Act (ADA), special accommodations may be requested by calling (775) 348-0480 at least 48 hours in advance of the meeting. Requests for supporting documents and all other requests should be directed to Denise Thompson at 775-348-0400. Supporting documents may also be found on the RTC website: [www.rtcwashoe.com](http://www.rtcwashoe.com).

II. The RTC has a standing item for accepting public input on topics relevant to the jurisdiction of the BRC. Because specific items may be taken out of order to accommodate the public and/or the Committee, public input on all items will be received under Items 2 and 6. The Committee may permit public input to be taken at the time a specific agenda item is discussed. Individuals providing public input will be limited to three minutes. Individuals acting as a spokesperson for a group may request additional time. Individuals will be expected to provide public input in a professional and constructive manner. Attempts to present public input in a disruptive manner will not be allowed. Remarks will be addressed to the Committee as a whole and not to individual members.

- 1. APPROVAL OF AGENDA** *(For Possible Action)*
- 2. PUBLIC INPUT** - *please read paragraph II near the top of this page*
- 3. DISCUSSION ABOUT WHAT IMPACTS THE PERFORMANCE OF TRANSIT ROUTES (POPULATION, EMPLOYMENT, DEMOGRAPHICS)**– *discussion only, no action required*
- 4. DISCUSSION ABOUT WHERE TRANSIT IS MOST SUCCESSFUL IN THE REGION** – *discussion only, no action required*
- 5. COMMITTEE'S CURRENT ASSESSMENT AND ACTION TO PRIORITIZE NEEDS** *(For Possible Action)*
- 6. PUBLIC INPUT** - *please read paragraph II near the top of this page*
- 7. MEMBER ITEMS**
- 8. ADJOURNMENT** *(For Possible Action)*