



## REGIONAL TRANSPORTATION COMMISSION BLUE RIBBON COMMITTEE FOR TRANSIT

### MEETING AGENDA Thursday, June 19, 2014 at 11:00 am UNR Knowledge Center Reading Room

I. The UNR Knowledge Center Reading Room is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1.800.326.6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to Jacqueline Maldonado at 775-348-0480. Supporting documents may also be found on the RTC website: [www.rtcwashoe.com](http://www.rtcwashoe.com).

II. The Blue Ribbon Committee (BRC) for Transit has a standing item for accepting public comment on topics relevant to the RTC BRC for Transit that are not included on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. For specific items on the BRC for Transit agenda, public comment will be taken at the time the item is discussed. Individuals providing public comment will be limited to three minutes. Individuals acting as a spokesperson for a group may request additional time. Attempts to present public input in a disruptive manner will not be allowed. Remarks will be addressed to the BRC for Transit as a whole and not to individual members.

III. The BRC for Transit may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**ITEM 1** Welcome from Lee Gibson, RTC Executive Director

**ITEM 2** Introductions

a. What is your experience with or impression of public transit?

**ITEM 3** Public Comment - *please read paragraph II near the top of this page*

**ITEM 4** RTC Overview (*For Possible Action*)

**ITEM 5** Transit Service Overview (*For Possible Action*)

**ITEM 6** 2035 Regional Transportation Plan Vision for Transit (*For Possible Action*)

**ITEM 7** Transit Financial Overview (*For Possible Action*)

**ITEM 8** Committee Process and Next Steps (*For Possible Action*)

**ITEM 9** Public Comment - *please read paragraph II near the top of this page*

**ITEM 10** Adjournment (*For Possible Action*)

*The Committee may take action on any item noted for possible action*