



**REGIONAL TRANSPORTATION COMMISSION  
TECHNICAL ADVISORY COMMITTEE  
MEETING AGENDA**

**Wednesday, February 3, 2016 at 9:00 am  
Regional Transportation Commission 1<sup>st</sup> Floor Conference Room  
1105 Terminal Way, Reno NV 89502**

I. The RTC 1<sup>st</sup> Floor Conference Room is accessible to individuals with disabilities. Requests for auxiliary aids to assist individuals with disabilities should be made with as much advance notice as possible. For those requiring hearing or speech assistance, contact Relay Nevada at 1.800.326.6868 (TTY, VCO or HCO). Requests for supporting documents and all other requests should be directed to RTC Metropolitan Planning at 775-348-0480. Supporting documents may also be found on the RTC website: [www.rtcwashoe.com](http://www.rtcwashoe.com).

II. The Technical Advisory Committee (TAC) has a standing item for accepting public comment on topics relevant to the RTC TAC that are not included on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. For specific items on the TAC agenda, public comment will be taken at the time the item is discussed. Individuals providing public comment will be limited to three minutes. Individuals acting as a spokesperson for a group may request additional time. Attempts to present public input in a disruptive manner will not be allowed. Remarks will be addressed to the TAC as a whole and not to individual members.

III. The TAC may combine two or more agenda items for consideration and/or may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**ITEM 1** Approval of Agenda (*For Possible Action*)

**ITEM 2** Public Comment - *please read paragraph II near the top of this page*

**ITEM 3** Approval of the December 2, 2015 Meeting Minutes (*For Possible Action*)

**ITEM 4** Presentation on the Complete Streets Master Plan (*For Possible Action*)

**ITEM 5** Presentation on the North Valleys Region Multimodal Transportation Study (*For Possible Action*)

**ITEM 6** Presentation on the FY 2015 Trip Reduction Program Report (*For Possible Action*)

**ITEM 7** Project Updates (*Informational Only*)

**ITEM 8** Member Items

- |                   |   |
|-------------------|---|
| a) City of Reno   | b) Reno-Tahoe Airport Authority                     |
| c) City of Sparks | d) FHWA   |
| e) Washoe County  | f) Air Quality Management Div. (AQMD)               |
| g) NDOT           | h) Truckee Meadows Regional Planning Agency (TMRPA) |

**ITEM 9** Agenda Items for Future TAC Meetings (*For Possible Action*)

**ITEM 10** RTC Staff Items (*Informational Only*)

**ITEM 11** Public Comment - *please read paragraph II near the top of this page*

**ITEM 12** Adjournment (*For Possible Action*)

*The Committee may take action on any item noted for possible action*